## STATE OF SOUTH CAROLINA 9

**GREENVILLE COUNTY** 

OLLIE FAMILENCRTH R. M.O.



BOCK

Know All Men by These Pre

We, William E. Liverman & Marion D. Liverman That

Forty-one Hundred (\$4100.00)

in the State aforesaid, in consideration of the sum of

and suject to mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. J. Martin & Joe O. Charping,

All that lot of land situate on the northeast side of Paris Road, the the northwest side of Waddell Road, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 5 on plat of property of A. M. Payne and Martha J. Payne, made by Dalton & Neves, Dec. 1954, and recorded in plat book HH page 195, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Pine Knoll Drive (formerly Paris Road) at joint front corner of Lots 4 and 5, and running thence along the line of Lot 4, N. 64-49 E. 192.1 feet to an iron pin, thence along the line of Lot 6, S. 29-30 E. 17 feet to an iron pin on the northwest side of Waddell Road; thence with the northwest side of said road S. 32-44 W. 125 ft. to an iron pin; thence continuing with Waddell Road, S. 23-19 W. 87.7 ft. to an iron pin; thence with the curve of Waddell Road and Pine Knoll Drive (the chord being S. 87-50 W. 17.3 feet) to an iron pin on the northeast side of Pine Knoll Drive; thence along the northeast side of Pine Knoll Drive N. 27-40 W. 134.9 feet to the beginning corner.c

This is the same property conveyed to grantors by David L. Hughes, as Executor, et al Sept 27, 1955 in deed vol. 535 page 349 of the RMC Office for Greenville County, S.C. GRANTEES take this conveyance subject to mortgage held by Carolina Federal Savings & Loan, originally \$7900.00 recorded in vol. 991 page 90, on which there is a balance due of \$7,638.66.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and sea of our Lord One Thousand Nine Hundred and and seal

August

in the year

Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me

Genobia Cox

and made oath that she saw the within named grantor(s) William E. Liverman & Marion D. Liverman sign, seal and as their act and deed W. W. Wilkins deliver the within written deed, and that she, with witnessed the execution thereof.

Sworn to before me this\_\_\_\_\_9\_ August , a. d. 19<u>65</u> WWITHE

Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marion D. Liverman wife of the within named William E. Liverman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. J. Martin & Joe O. Charping, their

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

OCIVEN under my hand and seal this 9 A. D. 19\_65 August \_(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_ August \_\_\_\_\_\_19\_65\_, at 2 : 52\_ P. м., No. 1421